

# NC Asthma Environmental Activity Survey

## Asthma Alliance of North Carolina



The Environmental Committee of the Asthma Alliance of North Carolina is collecting information on local and statewide activities that are related to the three environmental goals of the North Carolina Asthma Plan ([http://www.asthma.ncdhhs.gov/asthmaPlanDocs/NC\\_Asthma\\_Plan.pdf](http://www.asthma.ncdhhs.gov/asthmaPlanDocs/NC_Asthma_Plan.pdf)):

Goal 1: Identify and reduce exposure to indoor asthma triggers.

Goal 2: Identify and reduce exposure to outdoor asthma triggers.

Goal 3: Explore correlations between environmental exposure and health impact.

We would appreciate your help with the completion of this short questionnaire. Please complete one for each of your events/projects since **January 1, 2008**. Thank you very much!

Reporting Date: \_\_\_\_\_

### 1. Type of event/project (Mark all that apply.):

\_\_\_\_\_ media event or campaign

\_\_\_\_\_ workshop/training

\_\_\_\_\_ presentation

\_\_\_\_\_ policy decision making/implementation

\_\_\_\_\_ information gathering/survey

\_\_\_\_\_ professional development

\_\_\_\_\_ conference/meeting

\_\_\_\_\_ development of education materials

\_\_\_\_\_ educational materials/website

\_\_\_\_\_ other \_\_\_\_\_

**If your activity is among the following established activities, please indicate it by marking next to the activity:**

\_\_\_\_\_ Air Quality Flag Program

\_\_\_\_\_ Coaches' Clipboard Program

\_\_\_\_\_ Home Assessments (please tell how many you've conducted: \_\_\_\_\_)

\_\_\_\_\_ Health Fair Display (please tell how many you've conducted: \_\_\_\_\_)

\_\_\_\_\_ School Assessments (please tell how many you've conducted: \_\_\_\_\_)

**2. Provide a brief description of the event/project, including its purpose, in the space below. If additional space is needed, add another page. Limit the description to 85 words.**

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**3. Target audience(s): (Mark all that apply.)**

- parents/families
- children
- health professionals
- lower income/underserved communities
- teachers
- policymakers
- seniors/elderly
- Racial/Ethnic groups
  - Whites
  - African Americans
  - Native Americans
  - Hispanics
  - Other \_\_\_\_\_
- other target audience(s): \_\_\_\_\_

**4. Did any professionals participating in this event/project receive continuing education credits?  yes  no**

If so, please mark all that apply below.

- physicians
- nurses
- registered sanitarians/environmental health specialists
- respiratory therapists
- teachers
- public health professionals
- other \_\_\_\_\_

**5. Number of people impacted by this event (or estimated number in attendance):**

\_\_\_\_\_

**Here are some additional optional questions.**

**6. Primary sponsoring organization:** \_\_\_\_\_

**Partnering organization(s):** \_\_\_\_\_

**Date(s) of the event/project:** \_\_\_\_\_  
(List the month and year, if it occurred on more than one day.)

**7. Location of event (City, County):** \_\_\_\_\_

**8. Staff contact person(s) for this event:** \_\_\_\_\_

**Organization's website:** \_\_\_\_\_

**9. Funding source for event/project:** \_\_\_\_\_

**10. Are you willing to be contacted as a reference for other organizations interested in conducting projects like yours? If so, please list contact phone number, mailing address, and email address.**

Phone number: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

Email address: \_\_\_\_\_

**11. Would you like to be included in the AANC listserv for statewide asthma-related announcements and updates? If so, please list your email address.**

Email address: \_\_\_\_\_

**12. If you have examples of materials used during the event/project, feel free to attach them electronically. Hard copies of materials can be sent to the following address or fax number:**

AANC Environmental Committee  
c/o N.C. Asthma Program  
1915 Mail Service Center  
5505 Six Forks Road  
Raleigh, NC 27699-1915  
Fax: (919) 870-4801

**Thank you for the valuable information you provided.**